



# Massachusetts Striped Bass Association Annual Derby



## Official MSBA Weigh Slip

(Must be filled out completely)

### ANGLER'S INFORMATION

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_

**\*\* Striped Bass CPR only - Minimum size 35-inch, all categories except Fly Rod \*\***  
*(Fly Rod shall be minimum state legal length)*

Special Tournament \_\_\_\_\_ Annual Derby \_\_\_\_\_  
Men's \_\_\_\_\_ Women's \_\_\_\_\_ Junior's \_\_\_\_\_ D.O.B. \_\_\_\_\_  
All Tackle \_\_\_\_\_ or Fly Rod \_\_\_\_\_  
Boat \_\_\_\_\_ Kayak \_\_\_\_\_ or Surf \_\_\_\_\_

Catch-Photograph-Release (CPR) \_\_\_\_\_ \*

\* total length only for CPR entry.

\* clear and legible photograph of fish with measuring device must be submitted for acceptance.

Species \_\_\_\_\_  
Weight \_\_\_\_\_ lbs. \_\_\_\_\_ oz. (weighmaster must convert digital to ounces)  
Length \_\_\_\_\_ inches & Girth \_\_\_\_\_ inches  
Date of catch \_\_\_\_\_ Location \_\_\_\_\_ State \_\_\_\_\_

### WEIGH STATION INFORMATION

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Weigh Master Signature: \_\_\_\_\_

I certify that all of the above statements are true and that all rules of the MSBA Annual Derby were complied with.

Angler's Signature: \_\_\_\_\_

Mail To: Mike Jones 7 Lakenham Drive, Carver, MA 02330

OR

scan & email to: [stripedbassbandit@yahoo.com](mailto:stripedbassbandit@yahoo.com)

\*\*\*All Weigh Slips must be received or postmarked within 7 days of catch\*\*